

# **ZAWE**

**is that always indescribable,  
which guides the fate of all beings with consciousness.**

## **Introduction**

**Zawe is not a word in the sense of how one can comprehend or understand something in one word. It will always remain incomprehensible, inexplicable and mysterious to the human mind, for it is not even in the sense of what man understands as a thing. Zawe is the indescribable moment of here and now. The moment you think you can capture Zawe by means of a word or a language, it is no longer ZAWE. Another moment made something different out of it.**

**The word Zawe is not used to describe or conceptually grasp something, it results from the characteristics of the Zawists, which are primarily beings with consciousness and can then only be, for example, humans with a biological body.**

**You can neither think nor can you understand Zawe in any way rationally. Zawe can only be described by word and language, but also the paraphrase is still beyond the abstract and yet it is present at any time and everywhere. This is because word and language can only serve a fixed consciousness and Zawe demands the unconditional permanent change of consciousness as the basis.**

**Zawe is the force that guides the fate of all beings with consciousness and thus the cause that forces permanent change. Man does not change because he wants it, but rather Zawe is forcing him to do so.**

**Because modern man has learned for millennia out of inertia and convenience to resist this change, he himself has triggered his death. Not directly the death of his biological body, but the death of his consciousness. Modern man dies in this world of word and language, not because it has to be, but because he has learned and accepted to die here in this world through the use of word and language.**

**Zawe is a mystical quantity. Although Zawe is the donor of attention, Zawe is not part of a manifestation. Zawe is not a new or old philosophy, but it is all that constitutes a being with consciousness.**

### **Zawisten**

**Zawists live and dealt with the mysteries of consciousness. With secrets that modern man has not even tried to fathom, because something that is difficult to fathom prevents him from doing so.**

**Zawisten operate only one championship, namely that of consciousness. In the mastery of consciousness, however, you are not concerned with building gigantic knowledge or buildings of faith to which they then fix your consciousness, which corresponds to the learned-knowing humanity, but simply to develop other kinds of attentions that allow one to progressively perceive what actually corresponds to human vitality.**

**Zawists know they have to act to be able to be!**

**Zawists are special people because they aim for an indescribable freedom that is beyond word and language. This allows you not to be trapped in the limits of space and time, as is the case with the learned and knowing man. The permanent aspiration of this goal keeps the Zawisten alive, alive and leaves him his immeasurable personal strength.**

**The Zawist is not an object of the emotional world, although he can very well develop from this emotional and thus selfish world of modern humans. Consciousness needs something other than a fixed order in order to be able to continue. The sobriety and prudence of the Zawist are a guarantee that he fixes his consciousness with order and discipline on nothing.**

**The world of the Zawists cannot be entered intellectually, like the modern man who seeks only faith and knowledge. Nor can anything in your world be verified by the learned man. Zawisten always only change your consciousness, which makes them perceive the universe(everything) in an ever more comprehensive way. All( Zawists always go with determination and determination on the path that their fate dictates. In doing so, they remain conspicuous or completely inconspicuous to others, just as their fate demands of them. So it is not your decision, but the one that Zawe gives them. An indescribable force that the Zawist has learned to follow in a constant effort.**

**Zawisten never wish to die and don't imagine dying in any way. Nevertheless, they have painstakingly learned to be ready to die at any time and exactly this effect further produces weiteren your extraordinary vitality.**

**Compared to the learned, knowing man, the Zawisten is recognized by his enormous ingenuity. In this context, Zawisten argues that ingenuity is the equivalent of being alive. If the learned man could act in the same way as a Zawist,he would not be doing and making explanations and justifications for his own, in which he usually seeks euphemistic words to comfort himself or others, to pity or simply to knock anxiously on the bush.**

**But it is absolutely impossible to recognize a Zawisten by any peculiarity of physical form or color. A Zawist can be much more than anything a learned and knowing person can imagine, but this is only possible for him because, as in contrast to the learned human being, he is absolutely conscious of having to be nothing in the sense of an emotional imagination.**

**Zawists have ceased to explain the world to themselves and to have to maintain an emotional and selfish world, just as modern man does. For the Zawisten, the universe is always unfathomable and mysterious, because it is subject to the permanent change that Zawe has as its cause. That is why Zawisten do not rely on the continuity of knowledge and buildings of faith, just as the learned person does, no matter how powerful and reliable they may appear. Associated with this, the Zawist is not subject to boredom, which must trigger the basis for any kind of melancholy, depression, illness and finally the death of consciousness.**

**Zawisten do not contradict the learned man. Zawisten simply wait until they contradict themselves and become calmer. Zawists do not tell themselves what the world in which they are living must be, which is the prerequisite for them to be able to recognize other worlds at all.**

**Zawists have completely surrendered to the indescribable power that governs your destiny. They are attached to nothing and no one, so they have nothing to defend or lose. They have no thoughts that could be put into words by understanding. That's why they can feel emotionless and need nothing to fear. You have painstakingly learned to remember to be fundamental. Replaced and with ease, push your emotions into the background of your consciousness to stay free.**

### **Emotional awareness fixation**

#### **Feeling or emotion?**

**To the scholars and pseudo-scholars, Professors, teachers, parents, sorcerers, fortune tellers, esotericists, shamans, spiritual healers, religious leaders, physicians, alternative physicians, meditation gaudreries, any other masters and idolized prophets, modern man pays the price of all his energy of consciousness, with all his attention and without hesitation, as long as they confirm him in his error and error, as long as they offer Him**

**the word , but very soon wreaks havoc and entices him to fix the last remnant of his consciousness energy on it.**

**Out of pure habit, inertia and convenience, modern man seeks, needs and uses philosophies that have blossomed into religions or state orders, so as not to have to take responsibility for his consciousness himself. Social or religious orders are always only emotional selfish orders, as they are fixed to word and language. These learned orders always bring with them only the premature death of consciousness, because they fix consciousness on a single world, namely that everyday world that is constructed exclusively through the use of word and language. The universe(everything),however, is subject to the strategy of constant change.**

**The only fact in the world of the Zawist is that nothing was as it is  
and nothing becomes as it is.**

**This results in the Zawist that an emotional, selfish order must thus represent something fixing, something that resists the permanent change, which is vitality, and therefore has to dissolve completely at some point. Probably comparable to a stone in the permanent flow of water.**

**No one else is ever more aware of the essential difference between feeling and emotion than the Zawisten. Every indescribable feeling that one compulsively grasps in word and language, one thus turns into something completely different, namely an emotion.**

**The learned and knowing man is not aware of this and so he remains completely excluded from the actual feeling, what Zawisten Zawen call. The difference between feeling and emotion is only familiar to the Zawisten, after he had focused his extraordinary attention on it for the rest of his life.**

**Emotions**

**Emotions are like guardians for a specific kind of attention that turns into a (prison) guard. Emotions guard something very precious for the knowing man, namely his selfish conception of his whole being. As guardians, emotions in childhood are something generous and understanding, but they quickly become narrow-minded and despotic when they transform into a petty warden.**

**Emotions are the social person to which people were made in their childhood development, so the emotion is all that makes modern everyday people, all they can put into words and language. Emotion is the organizer of a humanized world that has its limits in the idea of space and time. All that man believes, makes, does and knows is the work of emotions. Emotions arrange the chaos of permanent changes into a small area of convenience, habit and routine, on which modern man is accustomed to fixing his entire energy of consciousness. For this small area, he lovingly delivers his consciousness to dying, because he recognizes nothing else and wants to see nothing else.**

**But one could also say that emotion is all that the human eye is on. Already at the moment of birth, man begins to nurture and nurture his emotions. Emotions always begin with a birth and end with death. Emotions create the world of man from the moment of his birth to the moment of his death. Emotions are the real creator of this human world. Emotions can't really create or change anything, yet they create the world of modern man, because it's your function to evaluate and judge. Emotion creates the human world, because it testifies and evaluates it according to the own rules of emotions. In a strange way, emotion is a creator who can't draw anything. In other words, emotions set out the rules by which she understands the world. Emotions create a humanized world.**

**Emotions, however, are just a tiny island in space of indescribable feelings. But this tiny island of emotions completely dominates human consciousness by forbidding modern man to venture beyond his seemingly secure borders. Feelings are thus almost completely inaccessible to modern human beings in everyday life.**

**Feeling**

**Feeling is that part of Zawistenfor which there is no description - no words, no names, no emotions, no understanding, no faith and no knowledge. Feeling is also not the supreme being, it is not a God or something that could be worshipped or begging könnte to expect or hope for help or anything else for it. God is only all that one can think of. Thus God is only an emotion on the island of emotions. But still there is feeling. It exists without space and without time. The feeling surrounds and permeates the tiny island of human emotions.**

**At the time of his birth and shortly afterwards, man is only feeling. Afterwards, he is forced to accept words and language in order to be able to function socially in everyday life, he immediately turns every feeling into something selfish, namely an emotion. What is missing at birth are emotions and this results in childlike imperfection. Then the emotions begin to grow in the child and become immensely important, so important that they completely obscure the glow of feelings, pushing back feelings completely. At the moment when man becomes completely emotional, he only amplifies the emotion of imperfection through new emotions, as his own experience now tells him that only further emotions are needed to seemingly complete.**

**From the moment the child becomes emotional, it begins to train the emotional polarities. It begins to decide for itself what is good or bad, what is positive or negative, what is love or ugly, what is happiness or misfortune, what it likes or does not like emotionally, what is Divine or Satanic, what is Heavenly or Hellish, what is spiritual, soulful or physical. But no longer realizes that this is all just part of his emotional island, where he has learned to set himself up at home and comfortably. As an adult, modern man lives only on the island of emotions and defines this island as space and time. His emotions formally forbid him to venture to the limits of space and time. In doing so, he excludes himself from possibilities for survival, which ultimately kills his consciousness.**

**Feeling results from the compulsion of attention, this part is doomed to silence in modern man. The feeling knows everything, but without having to put that knowledge into words. Zawists speak of enlightenment, an indescribable knowledge that requires no explanation and is only valid at this moment, but with which every being is able to act with consciousness. The appearance of feeling always happens to modern humans only unintentionally. No matter how clever the controls of emotions are, the fact is that feelings can still appear, but that always comes as a shock to him, or he only talks about miracles that no one can believe him. It is the great art of emotion to suppress any manifestation of feeling so far that, even if that were the most obvious of feeling, it remains unremarkable for the emotion. However, only in such moments can we presume**

**and estimate what we really are. This is where the human playing field of the Zawiists lies..**

## **The Foundations of Human Emotions**

### **Self-pity**

**Any social or religious order formally forbids the child from taking responsibility for being here. Parents, educators and teachers do their utmost to ensure that the child cannot even become aware of the responsibility for being here. For they show the child only one world, namely the world of word and language.**

**This world of emotions has its limits in the idea of space and time, and so-called motherly love is usually the glue of innocence. This immediately seduces every child consciousness into fixation. If, after that, something other than innocence is demanded of the child, namely taking responsibility for his own consciousness, insult and disrespect arise.**

**This promotes complacency and invents self-pity as a basis for life. The adolescent child quickly feels injured and complains only about everything and everyone. Insult precedes all self-pity and fixes consciousness to a senseless expectation or hope. Self-pity brings about embarrassing situations that require constant guidance from other people. One envies everything and everyone, is complacent, slightly exhausted and despondent. With the resulting pettiness and impatience, one quickly tends to fear, anger and anger. Sensitivity is by no time a solution, because it only amplifies all emotions!**

### **The Pity Man**



**One promises, hopes or expects something to show responsibility for others through compassion. Pity promotes the finding of comfort in selfishness. One seeks self-confidence outside, so that in the eyes of others, which no longer allows humility. From this, the confidence of a pimp develops, who fights only for others. Pity fosters doubt and remorse and makes you absolutely incapable of developing a desire for the new, the unknown or even the unrecognizable.**

**Religion and social order are perceived as something very comforting. This makes it particularly amiable, even though it only clings to everything and everyone. This man is service-loving, interested, completely harmless, inventive, well-educated, gentle, good and extremely mobile. So he became the perfect assistant or companion, but he himself envies everything and everyone. The compassionate is very easy to influence, likes to push himself back and forth like a dog and quickly gets old and ugly. He is blinded and afraid and panicked by wrong.**

### **The self-deconsidering man**

**These people are planning huge projects that involve a lot of time and space. They quickly find others sympathetic because they think they know what they are like. Strictly social or religious faith promotes maximum overestimation. They constantly make predictions that are always associated with optimism or pessimism. They like to forgive, forgive, pardon and excuse the actions of others. The megalomania forces them to believe that at some point they will be able to grasp the universe in its entirety. They condemn and condemn everything and everyone. They want to be discovered and conquered, they need admiration. These people always behave like immortals, have an exaggerated opinion of themselves and always wait for something to happen. Illusions are often aroused and they must always be in charge. In stories, they lose the thread, but still pretend that their deeds are the best. They are neither amiable nor unpleasant. They believe that with God's help they can overestimate themselves. Act like Frömmler.**

### **The Self-Important Man**

**Here we find total self-love. You don't take anyone else seriously anymore. Self-denial promotes their actions, that everything else is meaningless to them. Vanities and the belief of being beautiful, powerful, or rich make you important. In the process, one quickly becomes cumbersome, clumsy and vain. You always pretend to be the only one wrong. This person is incapable of improvising and hangs only on principles, because he is incapable of developing strategy. One always cares only about status such as family, name, homeland, dignity, honor, pride, profession, rank, power and leadership at all costs. One is vindictive, jealous, insecure, unkind and always dissatisfied. The inventory is worshipped, crazy collecting of schund is one of them. You just talk about yourself and automatically think about everything and everyone. You would even kill to be a leader. This man rarely finishes something and peels off, if not everything runs according to his will. He is always cramped and never relaxed, he seems like crazy.**

### **Emotional energy outbursts**

### **Sciences**

**Every scientific knowledge is only the present state of your error. This is exactly how Zawisten refer to the basis of all sciences. For the Zawist, what modern man calls knowledge is **nothing** more than a form of supreme faith to which man is currently **capable**. Thus knowledge is **nothing** more than a manifestation of **faith**.**

**He calls knowledge to what modern man is unconditionally willing or willing to believe. Scientists are accordingly the beings who have to decide when a faith is to be recognized as knowledge and when not. Even natural laws do not constitute knowledge for the Zawist in the sense that das it could actually be a form of finality or perpetual validity. What modern man calls the laws of nature only seems to the Zawist to have everlasting validity. The transition from believer to knowledge is not a limit in the world of word and language, but takes place through a tiling spectrum on which knowledge, believers, students, scholars, healers, physicians, astronomers, professors, parliamentarians, senators, lobbyists, esotericists and similar charlatans move with preference.**

**All things that modern human beings are aware of are based on mostly religious views, which he calls faith, or because of any human social orders based on knowledge. Modern man does not know anything other than faith and knowledge, and on this he fixes his entire power of consciousness. Faith or knowledge, however, results solely from word and language, and this has undoubtedly been created by human beings over millennia. In this way, however, limits were placed on human perception possibilities. Limits that one has to look at today with a selfish idea of space and time. Word and language today is all that makes man's modern humanity, he has never been as far away from being alive as he is today.**

**Can you, who is reading this right now, even think anything without having to use word and language for it? Is there even a single word of you that you use for your thinking at the moment? Is your thinking still your way of thinking, if you are given, so to speak, and dictate how and with what you have to think? Doesn't this lead to something astonishing and astonishing that can hold your breath?**

**Zawists do not rely on knowledge or even science when deciding their actions. Zawisten rely solely on the signs that your fate gives you in order to be able to act. Even if the actions of Zawisten often look so stupid or stupid in the eyes of modern man, they always have something indescribably firm as a basis, which has nothing to do with a personal advantage.**

## **Sexuality**

**Modern man usually spends most of his energy of consciousness on an emotional notion of sexuality and the associated action. The basis for this is created in humans at a young age by fixing the emotional polarities of women and men in their consciousness. As a result, as a girl, one has to strive for "beautiful ness and/or want to be loved" as the highest purpose of life. The boy is about "just being rich and/or powerful somehow."**

**In contemporary human history, there is probably nothing that fixes the consciousness of the modern man more than his emotional notion of sexual desires and the related sexual lyresis. Lusternheiten Nothing is offered to modern man in social orders today more than any sexual services that usually occupy his consciousness throughout his life. From the Zawisten's point of view, sexuality with its sexual desires and the associated practices is something completely pointless. The Zawist is fully aware that the notions of sexual desires with all the passionate practices that exist are absolutely obstructive for his expansion of consciousness, because these practices put a huge strain on consciousness energetically and never allow the accumulation of consciousness energy to accumulate.**

**The preoccupation with sexual ideas and practices not only entails a loss of consciousness energy, but also very quickly impotence. Zawisten therefore do not give in to sexuality. Zawists do not cultivate sexual passions, but serve your fate in this context only by practicing a completely dispassionate sexual union that never allows emotional thinking or action. The Zawist strongly rejects the sexual union, only for the sake of a human advantage. On the one hand, this allows him to be immaculate, and on the other hand, it secures it for him at the same time.**

**Zawists, however, use the emotionless sexual union to instill energies that they can use to raise awareness. In the case of sexual union without sexual desire, the man and the woman are left entirely to their own responsibility. Both serve their own destiny completely separately and do not give in to the emotional illusion of a common destiny. This means that the immaculate man has to serve every woman who asks him to be a sexual unionist and does not escape this invitation for emotional reasons. Of course, the man is not to be regarded as immaculate if he emotionally forces, seduces or seduces the woman to this invitation. On the other hand, however, the woman is not flawless when she asks the man to join for a sexual union for emotional reasons and not because her fate forces her to do so. On the basis of such practice alone, the Zawisten is able to achieve a higher level of consciousness towards modern man.**

**Orgasm is always a direct gift of consciousness energy. Zawists surrender to orgasm only when it comes to creating a new consciousness. For a lust, mood or vanity, the Zawist does not sacrifice his attention energy.**

**Emotional letting go**

**By this Zawisten understand all thoughts and actions that serve only self-contemplation. Zawists no longer give in to self-contemplation, so they have more accumulated consciousness energy and associated with it also a greater spectrum of sensory perception. Modern man has a wide variety of ties to his self-image, but what everyone has in common with it is that they ultimately find it a deficiency. Here is a list of different types:**

**Expressing mental distress**

**Convenience**

**Educational excesses are subject to**

**Wanting to arouse blind affection**

**Be evil or disappointed**

**Want to be cool**

**Caring for the humility of a beggar**

**To break the chains of others**

**Be jealous**

**Be a connoisseur**

**Be outraged**

**Hoping for something**

**Expect something**

**Want to be loved**

**Seeking justice**

**Getränkeexzesse**

**Violent outbreaks**

**To show faith character**

**Faith to have time**

**Don't take responsibility for his thinking and doing**

**Launenhaftigkeit**

**Be loved**

**Power greed**

**Human self-centeredness**

**Be suspicious**

**Pity**

**Food and stimulant excesses**

**Un-exploited passions**

**Can't let go**

**Be permanently reachable**

**Be prepotent**

**To want to be rich and powerful**

**Maintaining religious role models**

**Religious ideas fall into disrepair**

**Maintaining routines**

**Need to be beautiful**

**Maintaining his personal history**

**Give too much weight to his thinking and doing**

**Selbstbetrachtung**

**Complacency**

**To have to have self-talk**

**Self-pity**

**Selfishness**

**Overconfidence**

**Confidence of a scholar**

**Selbstwichtigkeit**

**Sensation must be realistic**

**Sexual Lustreities**

**Feeling a victim**

**Feeling offended and offended**

**Complaining**

**Giving in to envy and greed**

**Yourself or other haters**

**Need to worry**

**Constantly above others**

**Taking yourself to death**

**Feeling unfairly treated**

**Feeling invulnerable**

**Taking yourself seriously**

**Wish to be dead**

**Taking yourself seriously**

**Always want ingenuising everything**

**Always believe you need to be achievable**

**Be proud**

**Inertia**

**Arrogance**

**Be surprised**

**Showing an exaggerated need for validity**

**Be impatient**

**Reject responsibility**

**Be embarrassed**

## **Developing trust**

**Be angry**

**Be angry**

**Cynicism**

## **Zawen**

**For the Zawisten, Zawen means being able to develop a variety of other kinds of attentions that are not based on the usual senses of a human being and which modern humans generally consider impossible. For example, it is child's play for Zawisten to be able to read the thoughts of others, so to speak, unmistakably. But they do not read as modern man generally understands, but zawen.**

**The Zawen is comparable to feeling or feeling, but always only if it is beyond word and language, i.e. is not placed in any temporal or spatial context. Modern man can only feel or develop a feeling for something for which he has word and language. An indescribable feeling in modern man is immediately put into words, and if that does not seem possible, he immediately invents new words to describe an indescribable feeling, thus drawing it into his conception of space and time. For this reason, modern man is no longer aware of the difference between emotion and feeling, which people were very well aware of a few thousand years ago, namely that every feeling that one dresses in words immediately becomes an emotion and has thus become something else, namely something selfish.**

**For the Zawist, Zawen is the only way to maintain his life, by which he means the maintenance of his consciousness and not directly the maintenance of biological bodily functions. The Zawen keeps the Zawisten vital and young and is the only prerequisite for him to be alive at all.**

**From the point of view of the modern businessman, Zawen would be the only worthwhile company, any other type of company is by comparison completely pointless**



**and self-deception. Modern man would be willing to pay any price for the  
zawencompany if you could buy this company.**

### **The Flawlessness of the Zawisten**

**The immaculateness of the Zawist always requires seeking new continuities, but remaining in them only as long as his fate demands of him. Before Zawisten enters into a new continuity, they declare your previous continuity invalid. Only in this way do the actions make sense for the new continuity. In doing so, the Zawist gets the security he needs to balance the vulnerability and lability of his new continuity. Zawisten call this invalidation of an old continuity immaculate. With this, the Zawist creates himself again and again. This also allows him to achieve his indescribable goal of freedom.**

### **The gates to Zawen**

**The first step towards conscious Zawen is to achieve inner silence. Inner silence is recognizable by the absence of any kind of inner dialogue. In the state of inner silence, thoughts, images or music, i.e. any kind of inspiration, can appear as an expression of the "inner voice". Inner silence does not mean that there is always only radio silence in the mind. The distinction between "inner dialogue" and "inner voice" is difficult for the beginner to make. As a rule of thumb, it can be said that if something works, it has energy. The Inner Dialogue has no energy, but consumes tons of consciousness energy. it is like a masturbating with word and language that takes place exclusively in the head.**

**The perception of the inner voice does not result from the head, but from the biological center of the human body. But it is not a voice that enables dialogue, but rather a voice that is able to tell the being with consciousness unmistakably what was is or is not. The inner voice is doomed to unrecognizability in modern man, which makes it so difficult for him to be able to recognize it at all. Perceiving the inner voice in awake state is already a form of zawen..**

**This concept becomes a little more comprehensible when one adds attention to the body. The well-being in the body, a relaxed deep breathing and an open wandering gaze can be achieved by body exercises. Certain magical movements, such as the "dream form", are designed to reach the energy body.**

**Reaching the level of emotional relaxation is sometimes lengthy. Here, the recapitulation of personal history helps particularly well, which serves only to completely and sustainably erase old continuities through conscious processing, in order to be able to dispose of all its energy potential again. The dreamer remembers a scene in his life and recovers the energy stuck in it with the help of the purgatory. In this way, the blocked emotional energy is gradually freed and immediately available for the Zawen.**

### **Inorganic Beings or the Black Dog**

<https://youtu.be/XiCrniLQGYc>

#### **Quotes:**

- Rich is not the one who accumulates wealth, but who reduces his claims!**
  
- It is not a sign of mental health to be well adapted to a sick society!**
  
- Nothing is more irrational than a rational explanation in an irrational world!**

**- There are no stupid questions, there are only stupid ones who do not ask!**

**- Only a sick population guarantees healthy profits!**

**- Freedom is to always be able to tell all people what they do not want to hear.**

**- Not everything you are confronted with can be changed. But you can't change anything unless you're confronted with it!**

**- Every new scientific knowledge is always only the present state of error!**

**- Scientific findings are no more than the description of a desired result!**

**If everything suits the egoist he finds his peace, the Zawiist maintains permanent peace because everything suits him!**

**Ass angels are the best that fate offers us, one can learn to use them or reject them hatefully, that is the only agency that leaves us will or will!**

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